



भारतीय मानक ब्यूरो  
(उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय, भारत सरकार)  
**BUREAU OF INDIAN STANDARDS**  
(Ministry of Consumer Affairs, Food & Public Distribution, Govt. of India)

मानक भवन, 9 बहादुर शाह जफर मार्ग, नई दिल्ली - 110002  
Manak Bhavan, 9 Bahadur Shah Zafar Marg, New Delhi-110002  
दूर भाष/Phone: +91-11-23230856/2323010131/23233375/23239402  
फैक्स/FAX: +91-11-23230856 ई-मेल/E-mail: sdoc@bis.org.in  
वेबसाइट/Website : www.bis.org.in

Our Ref: REGISTRATION/CRS 2015-0532/R-83000450

Date:25-02-2016

Inclusion Id: 2565

**Subject :Inclusion of Additional Model(s)**

MANUFACTURING UNIT :	SCHNEIDER ELECTRIC IT BUSINESS (I) PVT. LTD 7B / 7C, SECTOR - 9, INTEGRATED INDUSTRIAL ESTATE, PANT NAGAR, RUDRAPUR, UDHAM SINGH NAGAR 263153, UTTARAKHAND,INDIA
INDIAN REPRESENTATIVE :	Mr. RAKESH RAZDAN SCHNEIDER ELECTRIC IT BUSINESS (I) PVT. LTD 7B / 7C, SECTOR - 9, INTEGRATED INDUSTRIAL ESTATE, PANT NAGAR, RUDRAPUR, UDHAM SINGH NAGAR 263153,UTTARAKHAND,INDIA Rakesh.Razdan@schneider-electric.com 9720105698

Dear Sir,

1. This has reference to your request for inclusion of models of ' UNINTERRUPTED POWER SYSTEM ' as per IS 16242(PART 1):2014 in Registration No. R-83000450 already granted to you which is valid upto 09-07-2017.

2. It is intimated that the additional Models as per details given below have been agreed to be included in your Registration No. R-83000450 w.e.f. 23-02-2016:

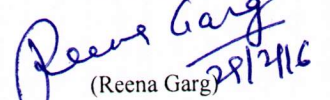
Product	UNINTERRUPTED POWER SYSTEM
IS No.	16242(PART 1):2014
Brand	APC
Inclusion of Additional Models (w.e.f. 23-02-2016)	BX1100C-IN
Factory Address	7B / 7C, SECTOR - 9, INTEGRATED INDUSTRIAL ESTATE, PANT NAGAR, RUDRAPUR, UDHAM SINGH NAGAR 263153,UTTARAKHAND,INDIA

3. In view of the above, you are permitted to mark your product ' UNINTERRUPTED POWER SYSTEM ' having above mentioned Brand/Additional Models with the words 'Self Declaration - Conforming to IS 16242(PART 1):2014 , R-83000450' w.e.f. 23-02-2016. Other terms and conditions of the Registration Scheme shall remain same.

Kindly acknowledge receipt of this letter.

Thanking you,

Yours faithfully,

  
(Reena Garg)

Scientist-E(Reg. Deptt.)

Telefax : +91-11-2323 0856

E-mail: registration@bis.org.in